

**24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES**  
**(Schedule E)**

 PAGE 1 OF 2  
 FOR SE OF FORM 24/48

|  |   |
|--|---|
| NAME OF COMMITTEE (In Full)<br><b>Priorities USA Action</b>  | <b>FEC IDENTIFICATION NUMBER ▼</b><br><div style="border: 1px solid black; padding: 2px; display: inline-block;"> <b>C</b> C00495861       </div> |
| Check if <input checked="" type="checkbox"/> 24-hour report <input type="checkbox"/> 48-hour report <input checked="" type="checkbox"/> New report <input type="checkbox"/> Amends report filed on |   |

|  |   |  |  |
|--|---|--|--|
| Full Name of Payee<br><b>AMS Communications, Inc.</b>                  |   | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY<br/>03 / 03 / 2016</div> </div>  |  |
| Mailing Address 500 Sansome St<br>Ste 404                              |   | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">127120.00</div>   |  |
| City State Zip Code<br>San Francisco CA 94111-3218                     | <b>Transaction ID : VNTYH9SP3P6</b><br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY<br/>03 / 03 / 2016</div> </div> |  |  |
| Purpose of Expenditure<br>Mail Production and Postage Costs (Estimate) | Category/Type   |  |  |
| Name of Federal Candidate<br>HILLARY RODHAM CLINTON                    |   | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input type="checkbox"/> House    District: 00<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate    State: IL |  |
| Calendar Year-To-Date<br>Per Election for Office Sought                |   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶  |  |

311437.47

|  |   |  |  |
|--|---|--|--|
| Full Name of Payee<br><b>FUSE</b>                        |   | Date of Public Distribution/Dissemination<br><div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY<br/>03 / 03 / 2016</div> </div>  |  |
| Mailing Address 802 N 1st St                             |   | Amount<br><div style="border: 1px solid black; padding: 2px; display: inline-block;">375.00</div>  |  |
| City State Zip Code<br>Saint Louis MO 63102-2529         | <b>Transaction ID : VNTYH9SP3J4</b><br>Date of Disbursement or Obligation<br><div style="display: flex; justify-content: space-between;"> <div>MM / DD / YYYY<br/>03 / 03 / 2016</div> </div> |  |  |
| Purpose of Expenditure<br>Radio Ad Production (Estimate) | Category/Type   |  |  |
| Name of Federal Candidate<br>HILLARY RODHAM CLINTON      |   | <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose<br>Office Sought: <input type="checkbox"/> House    District: 00<br><input checked="" type="checkbox"/> President <input type="checkbox"/> Senate    State: MS |  |
| Calendar Year-To-Date<br>Per Election for Office Sought  |   | Disbursement For: <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General<br>2016 <input type="checkbox"/> Other (specify) ▶  |  |

87101.00

|  |  |
|--|--|
| <b>(a) SUBTOTAL</b> of Itemized Independent Expenditures..... ▶    | <div style="border: 1px solid black; padding: 2px; display: inline-block;">127495.00</div> |
| <b>(b) SUBTOTAL</b> of Unitemized Independent Expenditures ..... ▶ | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>          |
| <b>(c) TOTAL</b> Independent Expenditures..... ▶                   | <div style="border: 1px solid black; padding: 2px; display: inline-block;"></div>          |

Under penalty of perjury I certify that the independent expenditures reported herein were not made in cooperation, consultation, or concert with, or at the request or suggestion of, any candidate or authorized committee or agent of either, or (if the reporting entity is not a political party committee) any political party committee or its agent.

*Greg Speed*
*[Electronically Filed]*

Date

MM / DD / YYYY  
03 / 04 / 2016

Signature